

14011382

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> Ginger Armstrong 9800 Chase Way Shreveport, La. 71118		<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> Caddo Parish School Board District 11	<b>OFFICE USE ONLY</b>  11/14 10:9 11/29
<b>3. Date of Primary</b> <u>November 4, 2014</u> This report covers from <u>Oct. 16, 2014</u> through <u>Nov. 16, 2014</u>			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT IF:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Citizens National Bank P.O. Box 6266 Bossier City, La. 71171	<b>7. Full Name and Address of Treasurer</b>		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
<b>9. Name of Person Preparing Report</b> <u>Ginger Armstrong</u> <b>Daytime Telephone</b> <u>(318) 688-0676</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>21<sup>st</sup></u> day of <u>November</u> <u>2014</u>			
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) <u>Ginger Armstrong</u> (318) 688-0676 Daytime Telephone			
Signature of Treasurer _____ Daytime Telephone _____			

**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions (Schedule A-1)	1,200. <sup>80</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	1,200. <sup>80</sup>
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. Expenditures (Schedule E-1)	325. <sup>00</sup>
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	325. <sup>80</sup>

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	801.90 *
15. <i>Plus</i> total receipts this period (Line 8 above)	1200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	325.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1676.90

\$1.<sup>00</sup> corrections from  
10/6/14 & 10/16/14 Reports

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Ben Tullios Insurance Agency Inc. 2886 Southland Park Shreveport, LA 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-21-14	\$ 200. <sup>00</sup>	\$200. <sup>00</sup>
Everything Marketing, LLC 9151 Youree Drive Shreveport, LA 71115 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11-10-14	\$1,000. <sup>00</sup>	\$1,000. <sup>00</sup>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			

**SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

☒ DEBTS OWED BY THE CAMPAIGN ☐ DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Graphix Digital 107 Spring Street Shreveport La. 71101 Reason Debt Incurred:	- 0 -	\$7,084. <sup>58</sup>	- 0 -	\$7,084. <sup>58</sup>
LA Sign 1725-B North Hearne Shreveport, La. 71107 Reason Debt Incurred: Not Billed				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Mark Milam 1525 Cambridge Shreveport La. 71105	11-9-14	Billboard	\$325. <sup>00</sup>
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			